



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

440



FROM: Paul Frandsen, General Manager

SUBMITTAL DATE: January 14, 2003

SUBJECT: San Timoteo Canyon Schoolhouse Abatement and Interior Dismantling Project – District V

RECOMMENDED MOTION: That the Board:

1. Authorize the Chair of the Board to execute the agreement between the Riverside County Regional Park and Open-Space District and Southwest Industries, Rancho Cucamonga, California, in the amount of \$58,700.00, for cleanup, abatement, and interior dismantling of the San Timoteo Canyon Schoolhouse, Beaumont, California; and
2. Instruct the Clerk of the Board to return four (4) executed copies of the agreement documents to the District for transmittal and file.

BACKGROUND: On October 22, 2002 (per Board Minute Order 13.1), the Clerk of the Board began advertising bids for the cleanup, abatement and interior dismantling of the interior of the San Timoteo Canyon Schoolhouse. In addition, District staff distributed a total of 11 bid packages to area abatement and dismantling contractors. Bids were received and publicly opened by the Clerk on November 21, 2002, with the Clerk receiving one bid. District staff reviewed the bid, and accepted the one submitted by Southwest Industries, Rancho Cucamonga, California in the amount of \$58,700.00.

The office of County Counsel has approved the agreement as to legal form.

360 San Timoteo Schoolhouse Abatement/Southwest Industries
Attachments: Agreement (4)

Paul Frandsen

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FINANCIAL DATA:

CURRENT YEAR COST	\$ 58,700.00	ANNUAL COST:	\$ 0
NET COUNTY COST	\$ 0	IN CURRENT YEAR BUDGET:	Yes
		BUDGET ADJUSTMENT FY:	No

SOURCE OF FUNDS: The total cost of this project will be covered by the Safe Neighborhood Parks, Clean Water, Clean Air and Coastal Protection Bond Act of 2000 (Proposition 12) Project No. PK-7488.

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

H. Sigmond

FORM APPROVED
COUNTY COUNSEL

JAN 16 2003

Policy
 Policy
 Consent
 Consent

Department Recommendation:
Per Executive Office:

Prev. Agn. ref.

Dist. V

AGENDA NO.

13.1